

The Journal of Language and Literature Insight

Volume 1, Issue 3, P. 33 - 39

e-ISSN: 3048 - 3441

SEMIOTIC ANALYSIS OF AANG: THE LAST AIRBENDER ANIMATION SERIES

Muhammad Nawawi 🖂

Risi Cahyaningtias

English Education Study Program
UIN Raden Intan Lampung

English Education Study Program UIN Raden Intan Lampung

Indonesia

Indonesia

Article Information

Received: October 13, 2024 Revised: November 28, 2024 Accepted: December 17, 2024

Abstract

This research discusses pragmatic semiotic analysis of movie posters with a focus on visual and verbal aspects. Movie posters are visual communication media that play an important role in attracting audience attention and conveying messages about the content and genre of the movie. This research used a pragmatic semiotics approach to reveal how visual elements (images, colors, layout) and verbal elements (titles, slogans, additional text) work together to create meaning and convey messages. Using pragmatic semiotic analysis, this research explores the signs used in movie posters to influence audience interpretation and response, and how these aspects reflect the cultural values or themes raised by the movie. The research findings show that movie posters not only function as promotional tools, but also as visual texts that have pragmatic functions in influencing the attitudes.

Keywords: Avatar, movie poster, pragmatics, semiotics

Introduction

Semiotic analysis is a powerful tool for understanding the deeper meanings and cultural significance embedded within various forms of media, including animated television series. The animated series "Avatar: The Last Airbender" presents a rich tapestry of symbols, signs, and cultural references that warrant in-depth semiotic examination (Udris-Borodavko, 2023). This research aims to provide a comprehensive semiotic analysis of this acclaimed animation, exploring how its visual and narrative elements convey complex themes and messages.

Semiotic analysis is increasingly recognized as a valuable approach in English language education, as it enables students to develop a deeper understanding of the nuanced meanings and cultural contexts underlying various forms of media (Fedorov & Federation, 2015). By analyzing the semiotic elements within animated series, students can enhance their critical thinking skills,

Corresponding author: mnawawi@radenintan.ac.id

This work is licensed under a Creative Commons Attribution-Share Alike 4.0 International License

improve their ability to interpret and analyze visual and textual information, and gain a more holistic understanding of the cultural and linguistic complexities inherent in such media (Juita et al., 2020).

Recent studies have demonstrated the effectiveness of semiotic analysis in examining the visual and symbolic elements of media (Singla & Sharma, 2021). Researchers have found that semiotic techniques can reveal the underlying ideologies, cultural references, and persuasive strategies employed in the design of visual media (Averbukh, 2017) These findings suggest that semiotic analysis can be a valuable tool for understanding the deeper meanings and cultural significance of various forms of visual media, including animated television series.

While semiotic analysis offers numerous benefits, it is not without its challenges. One common issue is students' lack of ability to express their ideas independently, often relying heavily on the interpretations provided by their teachers (Faggiano, 2022). Additionally, teachers may face time constraints in providing individualized guidance and feedback to students during the semiotic analysis process (Strom, 2015).

To address these challenges, educators may need to explore innovative approaches that combine semiotic analysis with other teaching methods. For example, incorporating collaborative learning activities or technology-based tools to facilitate independent analysis and critical thinking could help students develop stronger semiotic analysis skills (Veni, Vidi, Didici: Teaching Approaches and Learning Outcomes of Semiotics, 2023). Additionally, providing professional development opportunities for teachers to enhance their own semiotic analysis expertise could improve their ability to guide students effectively (Fomin, 2020).

Previous studies have explored the application of semiotic analysis in various educational contexts, including the analysis of media texts (Pesch, 2021), computer visualizations (Olteanu, 2016), and mathematics education (Lacković, 2018). However, there is a paucity of research that specifically focuses on the semiotic analysis of animated television series, particularly in the context of English language education (Rahayu, 2023). This research aims to address this gap by providing a comprehensive semiotic analysis of the "Avatar: The Last Airbender" animation series, exploring its potential to enhance English language teaching and learning.

By conducting a detailed semiotic analysis of the "Avatar: The Last Airbender" animation series, this research will contribute to the growing body of knowledge on the application of semiotic analysis in English language education. The findings of this study will provide valuable insights into the ways in which the visual and narrative elements of the series convey complex themes and cultural references, and how these can be leveraged to improve students' critical thinking, language proficiency, and cultural awareness (Sabena, 2018). Additionally, the research will offer practical recommendations for integrating semiotic analysis into English language teaching, addressing the challenges faced by both students and teachers (Deni & Zingale, 2017).

The semiotic analysis of the "Avatar: The Last Airbender" animation series holds significant potential for enhancing English language education. By exploring the rich symbolic and cultural elements embedded within the series, this research aims to provide a deeper understanding of the ways in which semiotic analysis can be effectively incorporated into the English language classroom, ultimately contributing to the development of more engaged, critical, and culturally aware language learners (Olteanu, 2016).

The findings of this research will benefit the broader educational community, including teachers, students, and related institutions, both in local and wider contexts. By demonstrating the value of semiotic analysis in English language education, the study will encourage the adoption of this approach in classrooms, fostering the development of students' critical thinking, language proficiency, and cultural understanding (Olteanu & Campbell, 2018). Additionally, the practical recommendations and insights generated by this research will support teachers in effectively implementing semiotic analysis techniques, ultimately enhancing the quality of English language instruction (Moldez & Gomez, 2022).

Methods

The research design is descriptive qualitative, which refers to qualitative research for a descriptive study, generally used in social phenomenology (Lodico et al., 2006). Qualitative descriptive studies are focused on answering research questions related to who, what, where, and how an event or experience occurs until it is studied in depth to find patterns that arise in the event (Creswell, 2013). In the context of this study, this type of research is used to describe and analyze the meaning of the communicative messages contained in the Avatar Movie Poster from the use of visual and verbal elements through a semio-pragmatic analysis framework.

The semio-pragmatic analysis of movie posters is to understand how the visual and textual signs present in the posters function as a form of communication that conveys explicit and implicit meanings. The analysis combines the theories of semiotics, which focuses on the study of signs, and pragmatics, which examines how meaning is affected by context and usage in communication. Movie posters, as a visual medium, not only aim to convey information about the movie, but also to attract attention, persuade, and create a certain effect for potential viewers. Therefore, the focus of this approach is to identify and interpret the visual and textual elements used to achieve these communicative goals within a specific social and cultural context.

Data collection for the semio pragmatic analysis of the —Avatar movie poster involved indepth observation and interpretation of the visual and symbolic elements presented in the poster. The first step in data collection was to identify the basic elements of the poster, such as characters, colors, symbols, and visual composition. Each of these elements was analyzed by considering how they form denotative and connotative meanings, or how they represent the hidden messages that the filmmakers want to convey.

Findings and Discussion

The results and analysis of the many signals and semiotic analysis of the Avatar movie posters are presented in this chapter. The discussion aims to address the research issues raised in the first chapter. This speaks to the semiotic cues seen in Avatar movie posters. Furthermore, the researcher delves into the significance of semiotic indicators found in Avatar movie posters in this chapter. Discussions of further reasons and interpretations of the results are provided. In this study researchers analyzed 3 movie posters from the movie Avatar the Last Airbender, researchers used the theory of Charles Sander Peirce and also George Yule.

In the findings of this research, the pragmatic semiotic analysis of the movie posters shows the relationship between the visual signs displayed in the posters and the meaning that they want to convey to the audience. Using Peirce's triadic theory consisting of representamen (sign), object, and interpretation, the researcher identified several types of signs used in the poster, namely icons, indices, and symbols. Icons represent images that directly resemble the object being represented, such as the main character's face or visual elements from the movie. Indices indicate a cause-and-effect relationship or a closer connection to the object, such as dark colors and visual elements that trigger certain emotions like suspense or mystery. Symbols, on the other hand, require conventional or cultural knowledge to understand, such as a movie logo or tagline.

The research found that the combination of these different types of signs creates a complex meaning, illustrating the main theme of the movie as well as capturing the audience's attention. In addition, pragmatics plays an important role in understanding the context of the poster, where the signs not only serve to represent the movie, but also to persuade the audience to be interested in watching the movie. Thus, movie posters serve as an effective visual communication tool, incorporating semiotic elements to achieve marketing goals.



Figure 1. Movie Poster of Avatar

For the Icon **in** Avatar: *The Last Airbender*, there are several important icons that appear repeatedly and have deep meaning in the culture and story of that world:

Each element - air, water, earth and fire - has a unique symbol that represents the controlling style and culture of its people. The **Earth** symbol is square with a stone pattern symbolizing stability and strength. **Air** symbol is a circle with a vortex,

Looks like a wave of water symbolizing flow and adaptation. And the character of **Zuko** as a fire controller from the fire kingdom.

Indexical is represented by on the first episode, **Aang** brought out the ability of the air control element more, therefore in the poster above, Aang is visualized with the air element.

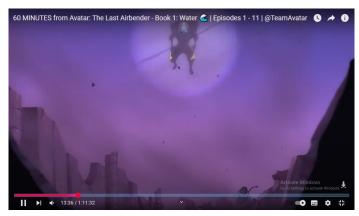


Figure 2. Aang in the Avatar Mode

Katara is a waterbender from the Southern Water. A Tribe that is kind and caring. However, she is also strong, persistent, and very dedicated to the goals of her group, Katara often serves as a protective and mother figure to Aang and her friends, and she is determined to learn more about waterbending so she can help the people she loves. Sokka' s main weapon is something with a sword, proven because he once had a boomerang and 2 swords. Sokka is Katara's older brother who lacks elemental control abilities, but is highly intelligent and good at fighting and strategizing.

His humorous and creative character often livens things up, and he has skills in planning and leading. Although initially skeptical of magic and spirituality, Sokka opens his mind more and more as their journey progresses.



Figure 3. Toph is Controlling the Earth

Toph is an extremely talented earthbender from a noble family. Although blind, she has the ability to —see by sensing vibrations in the ground. Toph is a tough, independent character with a rebellious spirit, which allows her to take risks. She later became Aang's teacher in earth bending and showed the full potential of her abilities.

And the character of Zuko as a fire controller from the fire kingdom While the first symbols in this picture are the four elements controlled by Aang, namely, air, water, earth and fire. The layout of the 4-element logo is on top to make it easier for readers to be able to know the elements that are controlled by Aang as the last air bender. In the first episode of the episode of rescuing his friends who are being held by toph Beifong, Aang uses more of his air element strength, when fighting Toph Beifong where toph is the one who controls the earth element. Therefore, in the second symbol Aang is depicted with the air element. Katara's Role: Waterbender of the Southern Water Tribe Traits: Strong-willed, compassionate, and loyal, Katara often takes on a motherly role within her group. Powers: A gifted Waterbender with healing abilities, she eventually became one of the most skilled waterbenders in the world. Hence the symbol of Katara is water.

In the color visualization, red can also be seen as the background on this poster. In the movie poster Avatar: The Last Airbender, the use of the background color red has a strong symbolic meaning and plays a role in conveying the main elements of the story, namely conflict and tension. The color red in this context is closely related to the Fire Nation, which is the main antagonist in the story. The Fire Nation, with its ambition to dominate and conquer other nations, represents aggression, heat and destructiveness, all of which can be associated with the color red.

Red also symbolizes danger, anger, and passion, which depicts the high tension and threats that continue to haunt Aang and his friends during their journey. On the other hand, red can also reflect the strength and courage that Aang needs as the Avatar to confront the Fire Nation and restore balance to the world. In this sense, the red color in the background of the poster not only emphasizes the antagonistic aspect of the Fire Nation, but also depicts the internal conflicts and challenges that Aang faces on his journey to achieve peace.

Pragmatic analysis has been used to convey Verbal data. This data uses speech acts based on the theory presented by (Brown & Yule, 1983). The Text —Quest for Balance in the movie Avatar: The Last Airbender, the concept of —quest for balance is profound and rooted in the central struggle faced by the characters, especially Aang as the Avatar. As the Avatar, Aang has the responsibility to maintain harmony among the four elements-air, water, earth, and fire-and to keep peace among the four nations. Along the way, Aang must overcome conflicts that occur due to power imbalances, such as the atrocities committed by the Fire Nation in its attempt to dominate the other nations.

However, this quest for balance is not just about harmony in the outside world; it also includes Aang's own internal balance. He must control his emotions, principles, and strength in order to carry out his duties without losing his identity and values as a peace-loving airbender. Through the journey and sacrifices made by Aang and his friends, we see how balance must be achieved through understanding, humility, and strength, not through violence or domination. The quest for balance in this movie is a journey of finding true peace that involves struggle, introspection, and acceptance of diversity.

Relation between Visual and Verbal on this data. According to multimodal connectivity theory, the visual and verbal in communication work together to reinforce the meaning of the message conveyed, complementing and supporting each other to create a deeper and richer meaning. In the context of media analysis, such as the movie Avatar: The Last Airbender, this theory helps us understand how visual and verbal elements interact to communicate the —quest for balancing theme more effectively

Conclusion

In conclusion, this study has demonstrated the effectiveness of a semio-pragmatic approach in analyzing The Tin-Pot Foreign General and The Old Iron Woman. By examining the interplay between visual signs and verbal communication, the research has uncovered the intricate ways in which the picture book critiques the Falklands War. The findings underscore the importance of considering both semiotic and pragmatic elements in literary analysis, particularly in works that engage with complex social and political themes. The meanings that the picture book is trying to convey can be easily understood by the reader due to the use of visual elements in the form of icons, indexes, and symbols which connect the sign with the object it represents. In addition to visual elements, the verbal elements in the form of narrative texts reinforce the visual elements. Direct and indirect speech acts within the narrative text further support the semiotic signs, making their relationship dependent and interdependent. By applying a semio-pragmatic approach, educators and researchers can gain deeper insights into how visual and textual elements work together to communicate complex ideas to young readers. This approach can be particularly valuable in educational settings, where picture books are often used to introduce children to difficult concepts in a manner that is both accessible and engaging. Furthermore, the study highlights the role of picture books as a medium for social and political commentary. The Tin-Pot Foreign General and The Old Iron Woman picture book serves as a powerful example of how children's literature can address serious issues such as war, nationalism, and the consequences of political decisions. As such, this research contributes to a broader understanding of how picture books can be used to foster critical thinking and social awareness in young readers.

While this study provides valuable insights, it is subjected to a limitation by its focus on examining three selected illustrations in a single picture book. Therefore, it is advisable that future researchers Conduct similar semio-pragmatic analyses on a broader collection of illustrations or texts. Exploring a wider range of visual media can provide more comprehensive insights and validate the findings of this research. Furthermore, future researchers can also investigate other classification of sign based on Peirce's trichotomies of sign, or can also explore other semiotic and pragmatic theories presented by different experts. Compare and contrast these with Peirce's and Yule's theories to identify unique strengths and potential areas for integration or further study.

References

- Averbukh, V. L. (2017). Semiotic Analysis of Computer Visualization. https://doi.org/10.5772/67729
- Brown, G., & Yule, G. (1983). Discourse Analysis. Cambridge University Press.
- Creswell, J. W. (2013). Qualitative Inquiry and Research Design: Choosing Among Five Approaches. SAGE Publications.
- Deni, M., & Zingale, S. (2017). Semiotics in Design Education. Semiotics by Design. The Design Journal, 20(sup1), S1293–S1303. https://doi.org/10.1080/14606925.2017.1352658
- Faggiano, E. (2022). The Semiotic Bundle as a Reflective Tool in Pre-Service Mathematics Teachers' Education. Frontiers in Education, 7. https://doi.org/10.3389/feduc.2022.1043710

- Fedorov, A., & Federation, R. (2015). Semiotic and Identification Analysis of Media Texts on Media Education Classes With Students. Journal of International Network Center for Fundamental and Applied Research, 5(3), 113–122. https://doi.org/10.13187/jincfar.2015.5.113
- Fomin, I. (2020). Sociosemiotic Frontiers. Achievements, Challenges, and Prospects of Converging Semiotic and Social. Linguistic Frontiers, 3(2), 34–43. https://doi.org/10.2478/lf-2020-0012
- Juita, E., Hermon, D., Barlian, E., Dewata, I., & Umar, I. (2020). Disaster Management of Dempo Volcano Eruption, Pagar Alam City—Indonesia Based on Local Wisdom. International Journal of Management and Humanities, 4(9), 49–53. https://doi.org/10.35940/ijmh.i0861.054920
- Lacković, N. (2018). Analysing Videos in Educational Research: An "Inquiry Graphics" Approach for Multimodal, Peircean Semiotic Coding of Video Data. Video Journal of Education and Pedagogy, 3(1). https://doi.org/10.1186/s40990-018-0018-y
- Lodico, M. G., Spaulding, D. T., & Voegtle, K. H. (2006). Methods in Educational Research: From Theory to Practice. Wiley. https://books.google.co.id/books?id=G9D81mh9xCAC
- Moldez, C., & Gomez, D. (2022). Looking at the Bigger Picture: A Semiotic Analysis on Online News Photographs. International Journal of Research Studies in Education, 11(3). https://doi.org/10.5861/ijrse.2022.115
- Olteanu, A. (2016). Reading History: Education, Semiotics, and Edusemiotics. 193–205. https://doi.org/10.1007/978-981-10-1495-6_14
- Olteanu, A., & Campbell, C. (2018). A Short Introduction to Edusemiotics. Chinese Semiotic Studies, 14(2), 245–260. https://doi.org/10.1515/css-2018-0015
- Pesch, A. M. (2021). Semiotic Landscapes as Constructions of Multilingualism A Case Study of Two Kindergartens. European Early Childhood Education Research Journal, 29(3), 363–380. https://doi.org/10.1080/1350293x.2021.1928725
- Rahayu, S. S. (2023). Teacher Practices in Translanguaging and Trans-Semiotizing Pedagogy in ELT Classrooms: An Indonesian Case Study. Veles Voice of English Language Education Society, 7(2), 345–354. https://doi.org/10.29408/veles.v7i2.21304
- Sabena, C. (2018). Multimodality and the Semiotic Bundle Lens: A Constructive Resonance With the Theory of Objectification. Pna Revista De Investigación En Didáctica De La Matemática, 12(4), 185–208. https://doi.org/10.30827/pna.v12i4.7848
- Singla, V., & Sharma, N. (2021). Understanding Role of Fonts in Linking Brand Identity to Brand Perception. Corporate Reputation Review, 25(4), 272–286. https://doi.org/10.1057/s41299-021-00127-3
- Strom, M. (2015). Intersemiotic Relationships in Spanish-Language Media in the United States: A Critical Analysis of the Representation of Ideology Across Verbal and Visual Modes. Discourse & Communication, 9(4), 487–508. https://doi.org/10.1177/1750481315576838
- Udris-Borodavko, N. (2023). Aesthetics and Semiotics in 21st Century Visual Communications: Pedagogical and Sociocultural Aspects. Research Journal in Advanced Humanities, 4(4). https://doi.org/10.58256/rjah.v4i4.1144
- Veni, Vidi, Didici: Teaching Approaches and Learning Outcomes of Semiotics. (2023). 354–363. https://doi.org/10.22364/htqe.2023.28